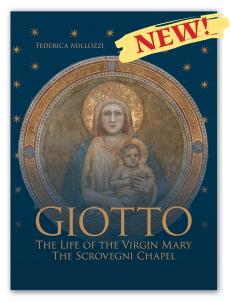
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GIOTTO

The Life of the Virgin Mary -The Scrovegni Chapel Federica Millozzi

Through the results of a new photographic campaign, this volume offers an unprecedented and surprising closeness to Giotto's masterpieces. It provides a further and enchanting perspective that enriches the experience for those who have visited the Scrovegni Chapel in person, as well as offering a profound inspiration to those who have not yet done so.

Printed in Italian and English.

FEDERICA MILLOZZI, World Heritage Office Conservator. Since 2007 she has been curator of the Civic Museums of Bassano del Grappa, responsible for the museum service, the educational section and the historical photographic archive.



La Visitazione di Maria a Elisabetta

La Visitazione di Maria a Elisabetta

A partire dal racconto dell'Amunciazione, le scene successive rappresentate da Giotto, traggono ispirazione dai Vangeli canonici. In particolare la Visitazione si trova descritta solo dall'evangelista Luca: In quei giorni Maria si mise in viaggio verro la montogna erregiunes in fretata unacità di Giuda. Entrata nella casa di Zaccaria, altato Elisabetta de appena ebbe sudito il sabito di Maria, il bambino le susuità nel grembo. Elisabetta è ormai una donna anziana, il suo volto solcato dalle rughe e la postura curva lo evidenziano, inoltre è inciria di Giovanni Battista, ma esce di casa ugualmente per accogliere e abbracciare la cugina Maria, riconoscendovi la madre di Gesà, il Salvatore atteso dal popolo ebraico.

The Visitation of the Virgin Mary to Elizabeth

to Elizabeth

Starting with the story of the Annunciation, the subsequent scenes depicted by Giotto draw their inspiration from the canonical Gospels. In particular, the Visitation is only described by the evangelist Luke: In those days Mary set out for the mountain and hurried to a town in Judah. She entered the bouse of Zechariab and greated Elizabeth. As soon as she beard Mary's Elizabeth is now older, which we can see from her face lined with age and her hunched posture. She is also pregnant with John the Baptist, but she leaves the house anyway to greet and embrace her cousin Mary, recognising her as the mother of Jesus, who was the Saviour the Jewish people were waiting for.

Alle pagine / On pages 104-105 Dettaglio. / Detail.

GIOTTO: The Life of the Virgin Mary - The Scrovegni Chapel

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The most important Italian painter of the 14th century





L'Adorazione dei Magi

L'Adorazione dei Magi

La scena con l'arrivo dei tre Re magi dall'Oriente, giunti ad adorare il Bambino Gesti appena nato, diviene per Giotto anche l'occasione per dimostrare la sua conoscenza degli astri: rappresenta infatti in maniera realistica un corpo celeste con una coda, probabilmente la cometa di Halley che aveva solcato i cieli curopei nel 1301, e non una stella stilizzata a otto punte come quelle del cielo del Paradiso che trapuntano la vitra del cappella.

La ricerca della resa del dato naturale realistica o atto punte anche nella rappresentazione dei due cammelli, al margine del riquadro, del paesaggio roccioso e della stalla in "prospettiva". Sempre fedele al racconto evangelico, Giosca del riquadro, del poesaggio roccioso e della stalla in "prospettiva". Sempre fedele al racconto evangelico, Giosca del riquadro, del poesaggio roccioso e della stalla in "prospettiva" semonento precisio nel quale uno del Reila di suo dono a un angelo, e toltata l'acciona dei di suo dono a un angelo, e toltata l'acciona dei di suo dono a un angelo e, toltata l'acciona dei di cammello di suo del Reila di suo dono a un angelo e, toltata l'acciona dei di suo dono a un angelo e, toltata l'acciona dei di suo del Reila di suo dono a un angelo e, toltata l'acciona dei di suo dono a un angelo e, toltata l'acciona dei di suo dono a un angelo e, toltata l'acciona dei di suo del Reila di suo del Reila di suo d

The Adoration of the Magi

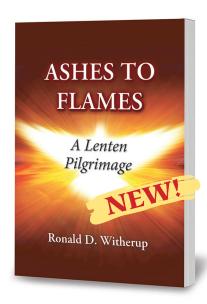
The Adoration of the Magi

The scene with the arrival of the three Wise Men from the East, who have come to worship the newborn baby Jesus, also becomes an opportunity for Giotto to d emonstrate his knowledge of the stars. In fact, he realistically depicts a celestial body with a tail, probably Halley's comet that had crossed the European skies in 1301, and not a stylised eight-pointed star like those in the heavens of Paradise that dot the celestial vault of the Chapel.

Evidence of the rendering of the natural and realistic elements is also found in the representation of the two camels, at the edge of the panel, the rocky landscape and the stable in 'perspective'.

Always faithful to the Gospel story, Giotto delineates the precise moment in which one of the Magi has already handed over his gift to an angel and, removing the crown from his head, kneels before the Child Jesus kissing him, while the other two assist with frankincense and myrrh in their hands.





ASHES TO FLAMES

A Lenten Pilgrimage

RONALD D. WITHERUP

This series of reflections explains in simple terms the daily Scripture readings from Ash Wednesday to Easter Sunday, drawing on everyday life experiences to bridge the gap between the ancient biblical texts and today's world.

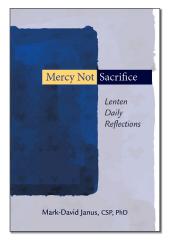
FATHER RONALD D. WITHERUP is former superior general

of the Sulpicians. He holds a doctorate in biblical studies from Union Theological Seminary in Richmond, Virginia, and is the author or editor of many books on scripture and theology. He is an adjunct professor of sacred scripture at St. Mary's Seminary & University in Baltimore and the director of personnel for the U.S. Province of Sulpicians.



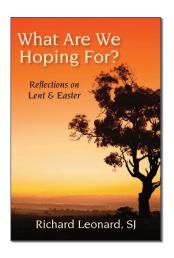
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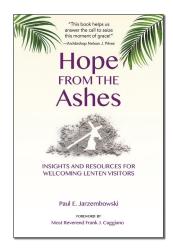
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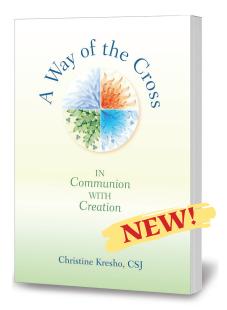
See pps. 15-17 for additional Lent / Easter books

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In Communion with Creation CHRISTINE KRESHO, CSJ

A Way of the Cross invites us to pray with the forever Christ still suffering in our brothers and sisters today in union with all creation awaiting redemption.

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and conversion.

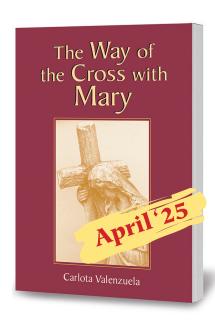
Silver Spring, Maryland, is a team

SR. CHRISTINE KRESHO, CSJ, based in Silver Spring, Maryland, is a team member of the congregation's St. Joseph Spirituality Center.

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THE WAY OF THE CROSS WITH MARY

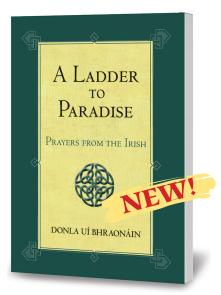
CARLOTA VALENZUELA

This book of meditations for each station focuses on the women involved in the Way of the Cross, particularly viewing Jesus's sufferings from his mother Mary's perspective as if she were journeying along with him. These meditations are insightful and prayers accompanying each station are heartfelt.

CARLOTA VALENZUELA left the corporate world to answer a call: to make a pilgrimage on foot from Finisterre to Jerusalem. Currently, Carlota spreads her enthusiasm for Christ in audiovisual projects such as the series Hagan Lio, which seeks to document the hidden beauty of the Church.



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DONLA UÍ BHRAONÁIN studied Celtic Studies at University College Dublin and has an MA in Communications from Dublin City University. Donla has experience translating from English to Irish and doing editing work in Irish. She lives in Dublin, Ireland.



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Drayers for Certain Occasions

26. On rising in the morning

On rising in the morning, I cry to you and call you, blessed only Son who bought us dearly. I place the protection of my soul under the cloak of your shield to keep me free from sin during this day.

And when I rise in the morning, in the name of the only Son, in the name of the One who bought us dearly, I place the protection of my soul under the cloak of your shield to clean my conscience from every stain of sin.

And to be peaceful and charitable amongst the neighbours may God always help me and give me the light of heaven for eternity. May I have grace and help and may I never be destitute.

May I have help and grace and respite from God, help every day is what I am asking,

the sacrament of penance—may God strengthen me and the protection of my soul with you, Lady Mary.

Ar éirí dom ar maidin

Ar éirí dom ar maidin, screadaim agus glaoím ort, A Aon-Mhic bheannaithe a cheannaigh go daor sinn. Cuirim coimrí m'anama ort faoi bhrat do scéithe mise a thabhairt saor ón bpeaca i gcaitheamh an lae seo.

Agus nuair a éirím ar maidin in ainm an Aon-Mhic, In ainm an Té a cheannaigh go daor sinn, Cuirim coimrí m'anama ort faoi bhrat do scéithe mo choinsias a ghlanadh ón uile smúit pheaca.

Agus mé a bheith síochánta carthanach i measc na gcomharsan Go dtuga Dia cabhair agus cúnamh i gcónaí dom

is solas na bhFlaitheas ar feadh na síoraíochta. Grásta chugamsa is cabhair agus dealbh go deo ná

Cabhair agus grásta agus cairde ó Dhia chugam, cabhair gach uile lá agus táim féin á iarraidh, sacraimint na haithrí—go neartaí Dia mé

agus coimrí m'anama ort, a Mhuire Bhantiarna

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 Mary full of grace

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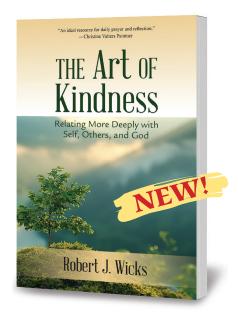
three Marys • The five wounds of Christ • Welcome to the infant lesus

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- On rising in the morning I rise with God • The One who brought us safely from the nigh • May I do God's deed • Eternal Father of humanity • I will build my fire today • While milking a cow • While making bread . Going out to work • As God shared the five loaves of bread and the two fish • Bless us, o Go • Bless us, o Lord • Bless, o Lord, this food • The One who gave us this food • The three loaves and the three fishes • God, glorious priest • A thousand thanks to you, Lord God . While making the bed . Going out or traveling • After being freed of sorrow • God bless you
- I greet you While putting a child to sleep • I save this fire • Jesus, look at us • On going to bed • Four posts on my bed • The Three who are oldest, the Three who are youngest • In the name of the Father who acted justly • On going to bed . Anna, mother of Mary • I put my soul under the protection of Christ • Blessings and Petitions • God bless this house • People going in a boat • A mother's blessing • People leaving home • In times of hardship or temptation • For a mother and father • A happy death . For the dead . Entreaty to the saints . A thousand welcomes to you, body of Christ • A blessing with you, Mary • Prayers to the Saints of Ireland . Adamnán of Iona • Aongus the Cul-
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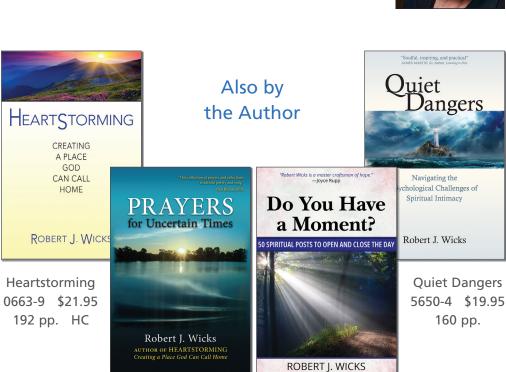
loneliness; gaining from spiritual sadness; embracing impermanence; and "holy selfishness".

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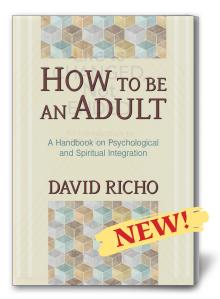
ogy from Hahnemann Medical College and Hospital and is Professor Emeritus, Loyola University Maryland.

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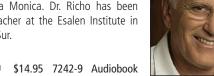
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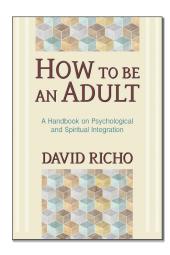
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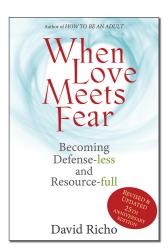




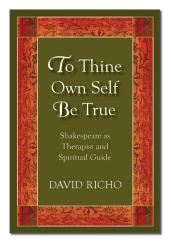


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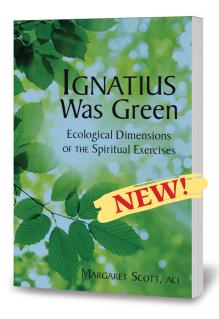
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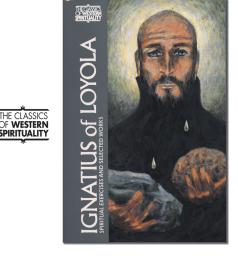


fessor of theology at Saint Joseph's University, Philadelphia,

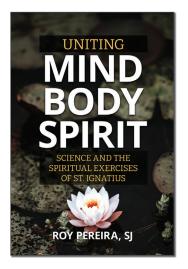
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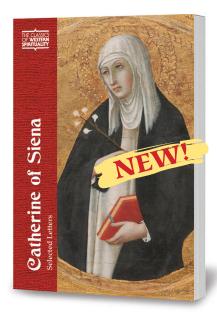


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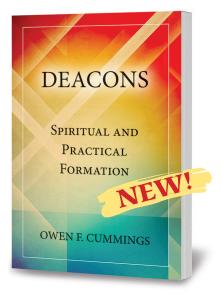


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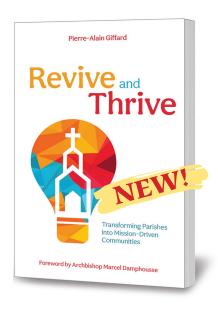
OWEN CUMMINGS has been a permanent deacon for over thirty years and taught theology

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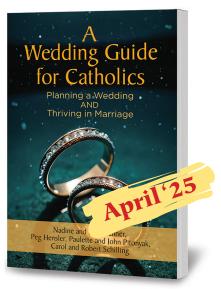
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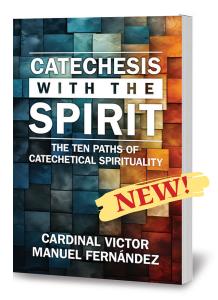
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IRV BRECHNER is the lead author of the book and has written 37 books in his career, including several bestsellers. After a tremendous amount of research, he writes from that research and interviews as well as his personal experience and accessible writing style. He spearheaded this project with his 5 coauthors and Peg Hensler, associate director for marriage ministries and NFP of the Diocese of Trenton.

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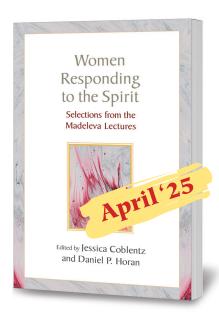
In this book, the author outlines ten basic characteristics that are essential in fostering a catechetical spirituality and the mystique of catechetical activity. These include a relationship with Jesus, adaptability, a passion for growth and renewal, a sense of fellowship, and accompaniment with the poor.

VÍCTOR MANUEL FERNÁN-DEZ is an Argentine prelate of the Catholic Church and a theologian. He served as rector of the Pontifical Catholic

University of Argentina from December 2009 to April 2018. He was named Archbishop of La Plata in 2018. On July 1, 2023, Pope Francis named Fernández prefect of the Dicastery for the Doctrine of the Faith as of mid-September and made him a cardinal on September 30, 2023.



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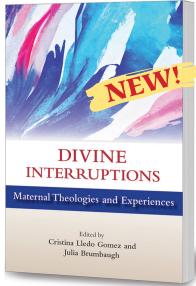




JESSICA COBLENTZ, PhD, is assistant professor of religious studies and theology at Saint Mary's College in Notre Dame, Indiana.

DANIEL P. HORAN, PhD, is professor of Philosophy, religious studies and theology and director of the Center for Spirituality at Saint Mary's College in Notre Dame, Indiana.

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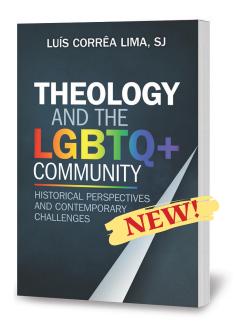
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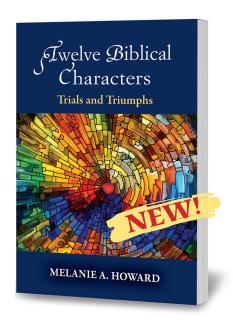
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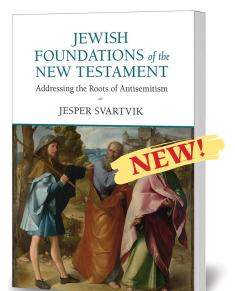
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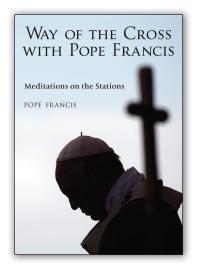
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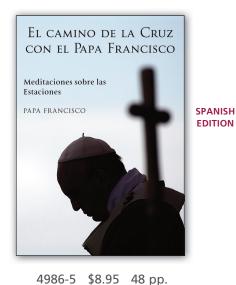
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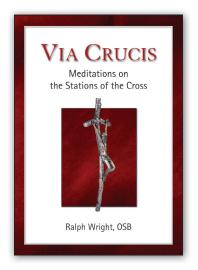
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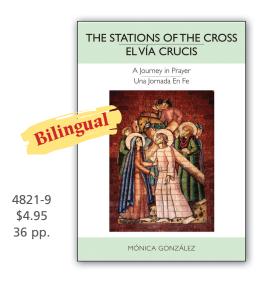


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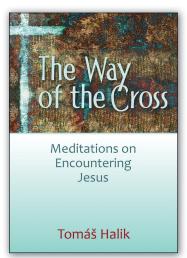




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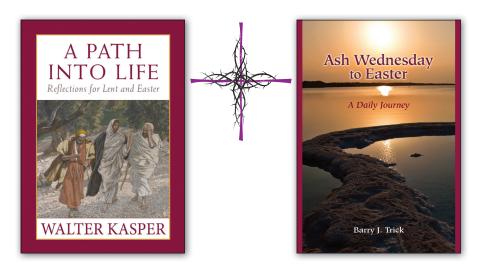






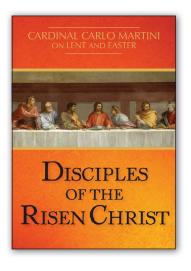
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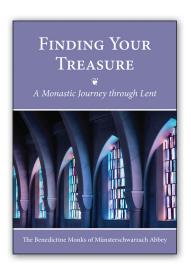
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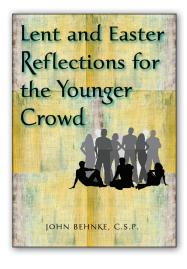


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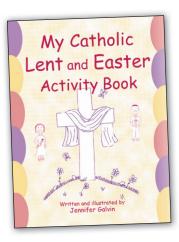
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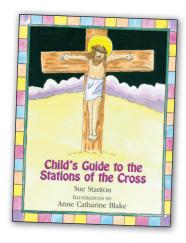
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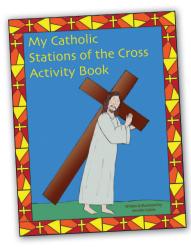


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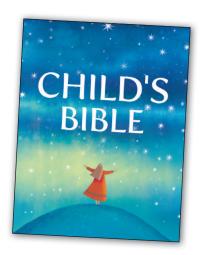


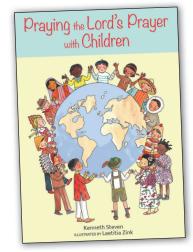
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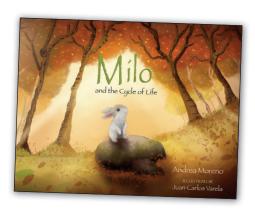
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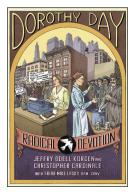


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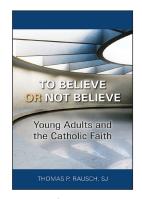


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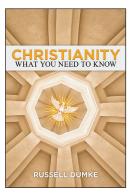
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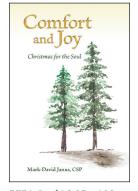
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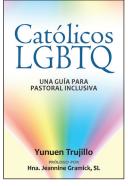
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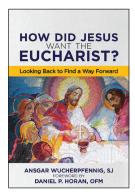
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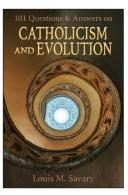
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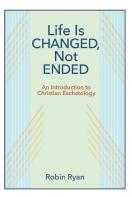
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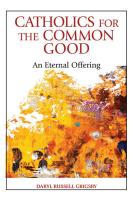
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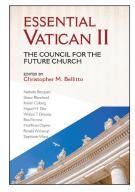


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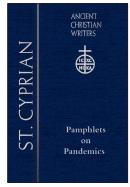
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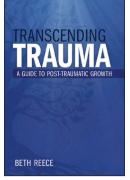




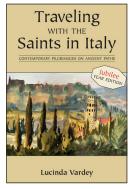
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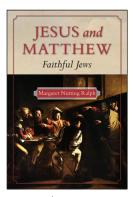
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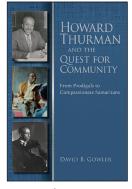
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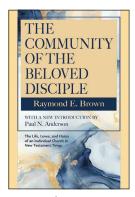
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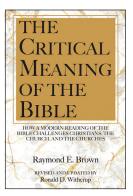
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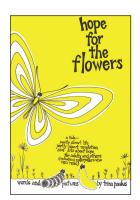


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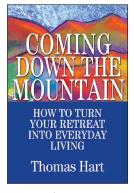


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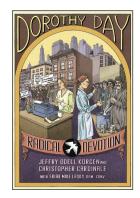
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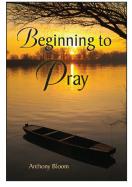
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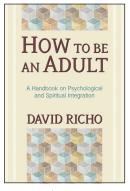
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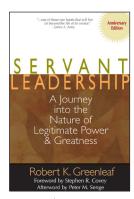
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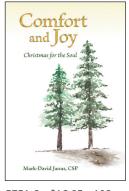
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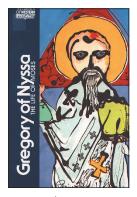
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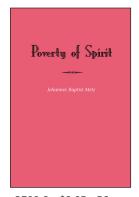
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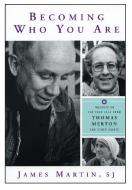
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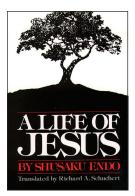
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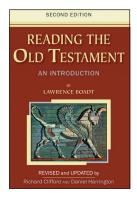


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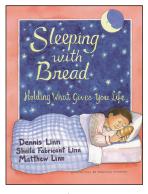


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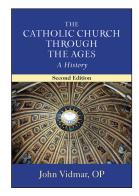
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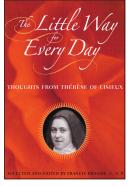
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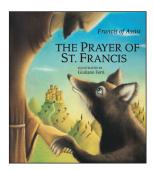
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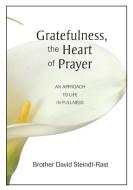
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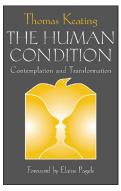
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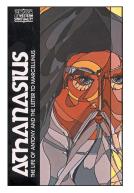
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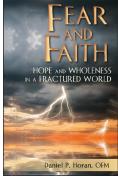
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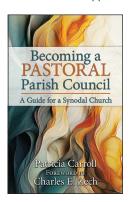
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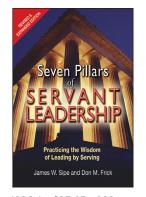
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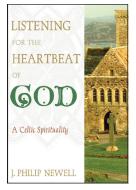
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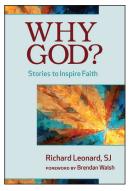
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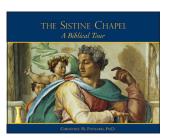


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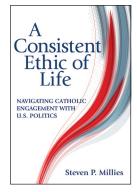
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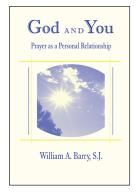
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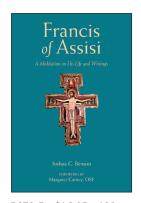
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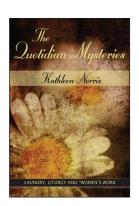
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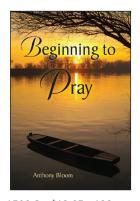
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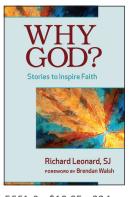
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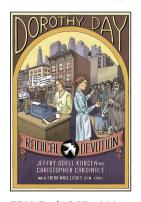
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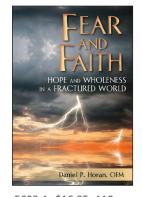
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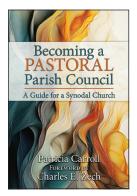
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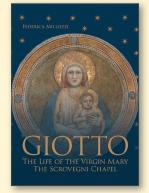
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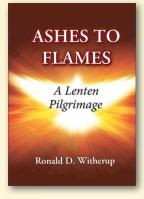
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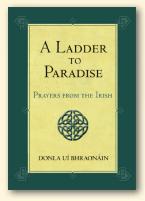


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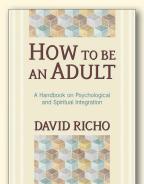
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